

## SUPPLEMENTARY REGULATIONS CLUB COMPETITION

**PERMIT NUMBER: TAM/18-0204**

### 1. STANDARD REQUIREMENTS

|   |  |  |
|---|--|--|
| <b>1. MEETING TITLE:</b>  | <b>Club Day</b>  | <b>Non-CDR</b>   |
| <b>2. DATE:</b>   | Start: Saturday, 10 February 2018<br>End: Saturday, 10 February 2018   |  |
| <b>3. ORGANISATION:</b>   | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations.   |  |
| <b>4. MEETING STATUS:</b>   | <b>CLUB COMPETITION</b>  |  |
| <b>5. CLUB DRIVER RANKINGS MEETING:</b><br>Only Meetings between<br>1 March 2018 and 31 October 2018                                | The Meeting is deemed by Karting Australia as a “Club Driver Rankings Meeting” and will be conducted in accordance with the additional requirements of the “2018 CDR Rules and Conditions of Participation”. |  |
| <b>6. ORGANISER: (This will normally be the Club or a Promoter)</b>   |  |  |
| <b>6.1.</b>   | Tamworth Kart Racing Club  |  |
| <b>6.2.</b>   | Oakburn Park Raceway, Bowlers Lane, Tamworth, NSW 2340   |  |
| <b>6.3.</b>   | Tel: 0427161021  | Email: tamworthkartracingclub@hotmail.com              |
| <b>7. ORGANISING COMMITTEE</b>  |  |  |
| <b>Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting.</b> |  | Dennis Lane - President<br>Meryn Wales, Vice President |
| <b>8. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”)</b>   |  |  |
| Stewards of The Meeting   | Dawn Hull (Chief Steward)  |  |
| Clerk of the Course:  | Paul Hull  |  |
| Chief Scrutineer:   | John Carlon  |  |
| Emergency and Medical Services:   | Robyn Perry  |  |
| <b>9. OTHER OFFICIALS</b>   |  |  |
| Assistant Clerk Of The Course:  | Terry Beresford  |  |
| Secretary of the Meeting  | Ben Ward   |  |
| Starter   | Matthew Stockman   |  |
| Grid Marshal  | Rob Lord   |  |
| Chief Timekeeper  | Ben Ward   |  |
| Flag / Lights Marshal   | Bob Wales  |  |
| Track Safety Officer  | Garnet Patterson   |  |
| Noise Control Marshal   | Dennis Lane  |  |

| 10. CIRCUIT DETAILS        |                                   |
|----------------------------|-----------------------------------|
| Circuit Name:              | Oakburn Park                      |
| Circuit Address:           | Bowlers Lane, Tamworth, NSW, 2340 |
| Track Length:              | 766 Metres                        |
| Direction Of Racing:       | Anti Clockwise                    |
| Track Density:             | 32                                |
| Notice Board:              | Outside Secretary's Office        |
| Stewards Office:           | Inside Clubhouse                  |
| Mechanical Breakdown Lane: | Will be in use at this Meeting.   |
| Parc Fermé:                | Outside ingrid / outgrid area     |

## 2. ADMINISTRATION

|   |   |          |  |                               |
|---|---|----------|--|-------------------------------|
| <b>1. COMPETITION GROUPS</b>  | The Competition Groups listed below are permitted to compete at this Meeting.<br>Competition Group names as listed in the 2018 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used.   |          |  |                               |
| <b>Competition Group</b>  | <b>Eligible Classes for each Competition Group</b>  |          |  |                               |
| <b>Cadet</b>  | Cadet 9   | Cadet 12 | <b>NOTE: Cadet 9 MUST be arranged behind Cadet 12.</b> |                               |
| <b>Junior 4 Stroke</b>  | 4SS   |          |  |                               |
| <b>Junior (Lower Performance)</b>   | KA4   |          |  |                               |
| <b>Junior (Higher Performance)</b>  | KA3   | KA2      | Junior Max   | Junior Performance            |
| <b>Senior 4 Stroke</b>  | 4SS   |          |  |                               |
| <b>Senior (Lower Performance)</b>   | KA4   | KA3      | TaG 100  | TaG 125 Restricted            |
| <b>Senior TaG</b>   | TaG 125   | X30      |  |                               |
| <b>Open Performance</b>   | KA1   | KZ2      | DD2  | Open Performance (Chapter 18) |
|   | <ul style="list-style-type: none"> <li>Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.</li> <li>A Sportsman Class approved through State Regulations will be permitted to Compete in the Competition Group on which that Sportsman Class is based.</li> </ul> |          |  |                               |
| <b>2. ENTRIES</b>   |   |          |  |                               |
| 2.1 ENTRIES OPEN:   | 9:00am 24/01/2018   |          |  |                               |
| 2.2 ENTRIES CLOSE:  | 11.55pm 7/02/2018   |          |  |                               |
| 2.3 LATE ENTRIES  | In accordance with State Regulations "Late Entries" Will be accepted.<br><b>Note: A surcharge for a Late Entry Will Not apply.</b>  |          |  |                               |
| 2.4 LATE ENTRIES CLOSE:   | 10:00am 10/02/2018  |          |  |                               |
| <b>3. ENTRY FEE</b>   |   |          |  |                               |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows: |   |          |  |                               |

| Competition Group Name  | Entry Fee |
|---|-----------|
| All Groups  | \$80.00   |
| Second or Third Groups Entered  | \$70.00   |
| Late Entry Surcharge  | N/A       |
| <b>4. ENTRY PROCEDURE</b>   |           |
| 4.1 Each Entry for this Meeting may be made using the CMS as follows:   |           |
| <ul style="list-style-type: none"> <li>Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a></li> <li>Click on the licence and entries icon ( top centre of the screen )</li> <li>Click on the “Enter a Race Meeting” icon</li> <li>Enter your log on details</li> <li>Under ‘My Details’ functions, choose ‘Pre Enter Race Meeting’</li> <li>Choose the State in which the Meeting is being held</li> <li>Choose the Club who is the Organiser of the Meeting</li> </ul> |           |
| 4.2 Payment of the Entry Fee can be made as follows:  |           |
| <b>Cash</b>   |           |
| Payment at the Circuit for Late Entries Will be accepted.   |           |
| If accepted, the following payment methods are available:   |           |
| <b>Cash</b>   |           |
| <b>5. MINIMUM ENTRIES</b>   |           |
| 5.1 4 is the minimum number of pre entries which must be received for each Competition Group.   |           |
| 5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> consolidated in accordance with the Competition Rules Chapter 1 – Rule 9.   |           |

### **3. COMPETITION**

|                             |  |  |    |               |    |
|-----------------------------|--|--|----|---------------|----|
| <b>1. FORMAT OF RACING</b>  |  |  |    |               |    |
| 1.1                         | <b>Practice</b>  | 1 x session of 5 minutes untimed practice  |    |               |    |
| 1.2                         | <b>Qualifying</b>  | There Will Not be Timed Qualifying at this Event.  |    |               |    |
| 1.3                         | <b>Heats &amp; Final</b>   | The system of gridding will be in accordance with State Regulations - Club Competition Format 13<br><b>Random draw for 3 heats, final grid position from points from Heats 1-3, All points count</b> |    |               |    |
| <b>2. DISTANCES</b>         |  |  |    |               |    |
| <b>Heat 1</b>               | 10   | <b>Heat 2</b>  | 10 | <b>Heat 3</b> | 10 |
| <b>Final</b>                | 15   |  |    |               |    |
| <b>3. ACCESS TO CIRCUIT</b> |  |  |    |               |    |
| 3.1                         | Competitors will be permitted to enter the Circuit from 9:00am on 10/02/2018 |  |    |               |    |
| <b>4. DRIVERS BRIEFING</b>  |  |  |    |               |    |

|                               |  |                      |   |
|-------------------------------|--|----------------------|---|
| 4.1                           | <b>DATE:</b> 10/02/2018  | <b>TIME:</b> 10:20am | <b>LOCATION:</b> Under Scrutineering shed |
| <b>5. FUEL</b>                |  |                      |   |
| 5.1                           | PULP and E10 PULP are the only fuels permitted to be used at this Meeting.   |                      |   |
| 5.2                           | Control Fuel Will Not be used at this Meeting.   |                      |   |
| <b>6. TIMETABLE</b>           |  |                      |   |
| 6.1                           | Saturday 10/02/2018  |                      |   |
|                               | <b>TIME</b>  | <b>ACTIVITY</b>      |   |
| a)                            | 9:00am   | Gates open           |   |
| b)                            | 9:30am   | Canteen opens        |   |
| c)                            | 10:00am  | Close of entries     |   |
| d)                            | 9:00am – 10:00am   | Scrutineering        |   |
| e)                            | 10:20am  | Drivers Briefing     |   |
| f)                            | 9:00am – 10:00am   | Practice             |   |
| g)                            | 10:30am – 3:00pm   | Racing               |   |
| h)                            | 3:30pm   | Presentations        |   |
| <b>7. TROPHIES AND PRIZES</b> |  |                      |   |
| 7.1                           | 0 point system, <b>All points count</b><br>Trophies for 1 <sup>st</sup> , 2 <sup>nd</sup> & 3 <sup>rd</sup> place for each class |                      |   |

#### **4. CIRCUIT SPECIFIC REQUIREMENTS**

|           |  |
|-----------|--|
| <b>1.</b> | <b>Paddock Allocation</b>  |
|           | Paddock allocation Will Not occur for the Meeting  |
| <b>2.</b> | <b>MEDICAL SERVICES</b>  |
| 2.1.      | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:   |
|           | Oakburn Park Raceway Kart Track  |
|           | Bowlers Lane, Tamworth NSW 2340  |
| <b>3.</b> | <b>KART RETRIEVAL</b>  |
| 3.1.      | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing.   |
| 3.2.      | Retrieval of Karts is at the discretion of the Clerk of the Course   |
| 3.3.      | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso. |
| 3.4.      | Karts can be retrieved via after heat has been completed and only at the discretion of the Clerk of Course   |
| <b>4.</b> | <b>ADDITIONAL VENUE REQUIREMENTS</b>   |
| 4.1.      | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.                 |
| 4.2.      | No dumping of Fuel or Tyres, please make your own arrangements.  |

|      |   |
|------|---|
| 4.3. | No unlicensed driving of motor vehicles permitted at the Circuit.   |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| 4.5. | Marquees are not to be erected without consent of the Club.   |

**Critical Persons Contacts**

|               |                         |              |  |
|---------------|-------------------------|--------------|--|
| Derek Ferry   | General Manager         | 0439 681 735 | <b>1<sup>st</sup> point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs</b> |
| Steve Fisher  | Officials Coordinator   | 0417 970 206 | <b>2<sup>nd</sup> point of contact if above is not available</b>   |
| Graeme Abbott | State Technical Advisor | 0428 275 485 | <b>For all Technical enquiries</b>   |