





SUPPLEMENTARY REGULATIONS

PERMIT NUMBER: GRE/18-0301

1. STANDARD REQUIREMENTS

| 1. MEETING TITLE: | | | Southern Stars Series Round 1 | | | | |
|---------------------------------|--|--|---|--|--|--|--|
| 2 DATE: | | | Start: Saturday, 3 March 2018 | | | | |
| 2. | DATE: | | End: Sunday, 4 March 2018 | | | | |
| 3. | ORGAI | NISATION: | The Meeting will be held under the International Sporting Code of the FIA, and the National Competition Rules of Karting Australia and the <choose a="" state=""> State Regulations.</choose> | | | | |
| 4. | MEETI | NG STATUS: | Zonal Competition | | | | |
| 5. | ORGAI | NISER: (This will normally b | e the Club or a Promoter) | | | | |
| | 5.1. | Grenfell Kart Club | | | | | |
| | 5.2. | 107 Back Creek Reserve Ro | d Cowra 2794 | | | | |
| | 5.3. | Tel: 0419203215 | Email: Grenfellkartclub@exemail.com.au | | | | |
| 6. | ORGAI | NISING COMMITTEE: | George Thompson | | | | |
| 7. Ste | ESSEN ewards o inimum ery Mee | f the Meeting: of 2 Stewards Required for ting) | ules Chapter 7 Rule 4 – "Essential Officials") Gail Woolner (Chief Steward) Kate coble | | | | |
| | | e Course: | Graham Card | | | | |
| | ef Scrut | | Ashley Woolner | | | | |
| Em | | and Medical Services: | Leanne logan | | | | |
| 8. | OTHER | ROFFICIALS | | | | | |
| Assistant Clerks Of The Course: | | | Brian Cawthorne Jye Murchie Kate Epplestun | | | | |
| Chief Time Keeper | | | Laura Sargent | | | | |
| Starter | | | Tom Gilby | | | | |
| Gri | d Marsh | al | David Stibbard | | | | |
| Sca | les Mar | shal | Terry Ryan | | | | |







| Noise Control Marshal | Cathie Logan |
|----------------------------|---|
| 9. CIRCUIT DETAILS | |
| Circuit Name: | Grenfell Kart Track , Tharbogang |
| Circuit Address: | Corner Henry Lawson Way and Midwestern Hwy Grenfell |
| Track Length: | 671 Metres |
| Direction Of Racing: | Clockwise |
| Track Density: | 28 |
| Notice Board: | Canteen |
| Stewards Office: | Inside Club Room |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting. |
| Parc Fermé: | Between out and in grids |
| | |

2. ADMINISTRATION

| 1. | The Classes, Age and Weight Divisions listed below are permitted to Compete at this Meeting. | | | | | | | | | |
|---|---|--------------------------|--|----------------|--|--|--|--|--|--|
| | Class names as used in the 2018 Australian Karting Manual or approved Sportsman Class Names must be used. | | | | | | | | | |
| COMPUL | SORY COMPETITION | DIVISION/ | DISCRETIONARY COMPETITION | DIVISION/ | | | | | | |
| | CLASSES | WEIGHT | CLASSES | WEIGHT | | | | | | |
| Cadet 9 | | Single Division | KA4 | Junior Heavy | | | | | | |
| Cadet 12 | | Single Division | KA4 | Senior Medium | | | | | | |
| KA4 | | Junior Light | Tag Restricted | Senior Light | | | | | | |
| КА3 | | Junior | Tag Restricted | Senior Medium | | | | | | |
| КА3 | | Senior Light | Open Performance | Senior | | | | | | |
| КА3 | | Senior Medium | KA4 | Senior Light | | | | | | |
| TaG 125 | | Light | KA4 | Senior Heavy | | | | | | |
| TaG 125 | | Heavy | Junior Performance | Junior | | | | | | |
| | Note: Consolid | ation of Class Rules (Co | ompetition Rules - Chapter 1, Rule 9) ma | ay be applied. | | | | | | |
| 2. | ENTRIES | | | | | | | | | |
| 2.1. | Entries Open: | 8.00am 7/02/2018 | | | | | | | | |
| 2.2. | 2.2. Entries Close: 7.30 am 3/03/2018 | | | | | | | | | |
| 2.3. Late Entries: In accordance with State Regulations "Late Entries" Will be accepted. Note: A surcharge for a Late Entry Will Not apply. | | | | | | | | | | |

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| 3. | ENTRY FEE | | | | | | | | |
|------------------------|---|------------|--------------------------|-----------|--------------|-----------|--------|------------|-----------|
| 3.1. | 3.1. The Entry Fee for each Class at this Meeting including GST and TDF Levy is as follows: | | | | | | | | |
| Competition Class Name | | | | | | Entry Fee | | | |
| All Classes | | | | | | | | \$115 | |
| Second or | Second or Third Class Entered | | | | | | | \$85 | |
| 4. | ENTRY PR | ROCEDUF | RE | | | | | | |
| 4.1. | | | | | | | | | |
| | • Log o | n to vour | driver information via | http:/ | /www.kart | ng.net | .au/ | | |
| | | | ence and entries icon | | | | | | |
| | | | inter a Race Meeting" | | | | ' / | | |
| | | | | icon | | | | | |
| | | | on details | | | | | | |
| | • Unde | r 'My De | tails' functions, choose | 'Pre E | nter Race N | leeting | g' | | |
| | • Choos | se the Sta | ate in which the Meeti | ng is b | eing held | | | | |
| | • Choos | se the Clu | ub who is the Organise | er of the | e Meeting | | | | |
| 4.2. | Payment | of the Er | ntry Fee can be made | as follo | ows: | | | | |
| | Credit Ca | rd: | SecurePay when ent | ering | only | 77 | | | |
| | Credit car | rd proces | sing fee of 1.1% paya | ble | | | | | |
| | EFT | Grenfel | l Kart Club | BSB | 633 108 | | | Account No | 155988231 |
| | Cheque / Money Order made out to: Grenfell Kart Club inc | | | | | | | | |
| | Payment | at the Tr | ack Will be accepted. | | | | | | |
| | If accepte | ed, the fo | llowing payment meth | ods ar | e available: | | | | |
| | Cash Approved Cheque | | | | | | | | d Cheque |
| 5. | MINIMUM ENTRIES | | | | | | | | |
| 5.1. | 5 is the minimum number of pre entries which must be received for each Class and/or Division. | | | | | | | | |
| | | | | | | | | | |
| | If insufficient entries are received for a Class and/or Division to form in its own right, the Compulsory Competition Classes will be Consolidated in accordance with Competition Rules - Chapter 1, Rule 9. | | | | | | | | |
| 5.2. | Discretionary Competition Classes may be Consolidated in accordance with the Rules or cancelled at the discretion | | | | | | | | |
| | of the Organiser and in accordance with the Rules. | | | | | | | | |
| 5.3. | If a Class or Division is cancelled, the Entry Fee may be refunded at the discretion of the Organiser and in | | | | | | | | |
| 3.3. | accordance with the Rules. | | | | | | | | |







3. COMPETITION

| 1. | FORMAT O | FORMAT OF RACING | | | | | | | | |
|------|-----------------------------------|---|---------------------|------------------|---------------|--------------|--|--|--|--|
| 2. | Practice | Practice 1 Practice session/s of 5 Laps will be held. | | | | | | | | |
| 3. | Qualifying | Qualifying There will be No Timed Qualifying at this Event. | | | | | | | | |
| 4. | Heats & Final | The system of gridding will be in accordance with State Regulations Competition Format 14 | | | | | | | | |
| 5. | DISTANCES | DISTANCES | | | | | | | | |
| | Heat 1 | 11 | Heat 2 11 Heat 3 11 | | | | | | | |
| | Heat 4 | 11 | | Final | 16 | · | | | | |
| 6. | ACCESS TO | CIRCUIT | | <u> </u> | | | | | | |
| 6.1. | Competitor | s will be perm | itted to e | nter the Circuit | from 10.00 am | on 2/03/2018 | | | | |
| 7. | DRIVERS BE | RIEFING | | | | | | | | |
| 7.1 | DATE: 3 | 3/03/2018 | TIME: | 8.15 am | LOCATION: | Canteen | | | | |
| 8. | FUEL | | <u> </u> | | | ı | | | | |
| 8.1. | PULP and E | PULP and E10 PULP (delete fuel not being used) is the only fuel permitted to be used at this Meeting. | | | | | | | | |
| 8.2. | Control Fue | Control Fuel Will be used at this Meeting for all classes on the 3/3/2018-4/3/2018 | | | | | | | | |
| 8.3. | Supply deta | Supply details for Control Fuel are: Caltex Vortex | | | | | | | | |
| 8.4. | Caltex fuel | Caltex fuel for use at this Meeting must be purchased from: 1/3/2018 | | | | | | | | |
| 8.5. | Grenfell Cal | Grenfell Caltex Service Station , on corner of Camp and Main Streets, Grenfell | | | | | | | | |
| 8.6. | Proof of pur | Proof of purchase of the Control Fuel must be retained and produced to the Chief Scrutineer or Fuel Tester if required. | | | | | | | | |
| 9. | TIMETABLE | | | | | | | | | |
| 9.1 | Saturday ar | nd 3/03/2018 | | | | | | | | |
| | Time | | Activity | 1 | | | | | | |
| a) | 6.00 am | | Gates o | pen | | | | | | |
| b) | 7.00 am | | Canteer | n opens | | | | | | |
| c) | 8.00 am | 8.00 am Close of entries | | | | | | | | |
| d) | 7 .00am | 7 .00am Scrutineering | | | | | | | | |
| e) | 8.15 am | 8.15 am Drivers Briefing | | | | | | | | |
| f) | 8.25 am | 8.25 am Practice | | | | | | | | |
| g) | After practi | After practice Racing | | | | | | | | |
| | Sunday 4/3/2018 | | | | | | | | | |
| h) | 8.00 am Racing | | | | | | | | | |
| i) | 1hr after last race Presentations | | | | | | | | | |
| 10. | TROPHIES 8 | TROPHIES & PRIZES | | | | | | | | |

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10.1.

Trophies will be awarded to 1st, 2nd, 3rd places

All points less worst result

4. CIRCUIT SPECIFIC REQUIREMENTS

| 1. | PADDOCK ALLOCATION | | | | | | |
|------|---|--|--|--|--|--|--|
| | Paddock allocation Will occur for the Meeting | | | | | | |
| 2. | MEDICAL SERVICES | | | | | | |
| 2.1. | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track | | | | | | |
| | please contact 000. The address to give to the Emergency Services is: | | | | | | |
| | Grenfell Kart Track | | | | | | |
| | Corner Henry Lawson Way and Midwestern Hwy Grenfell | | | | | | |
| 3. | KART RETRIEVAL | | | | | | |
| 3.1. | Pit Crew with trolleys will not be given access to the Circuit during Qualifying and Racing. | | | | | | |
| 3.2. | Retrieval of Karts is at the discretion of the Clerk of the Course | | | | | | |
| 3.3. | Pit Crew must only enter the Circuit when permitted by the Grid Marshal and then only if wearing a HIGH | | | | | | |
| 3.3. | VISIBILITY SAFETY VEST on the upper torso. | | | | | | |
| 3.4. | Karts can be retrieved via out grid | | | | | | |
| 4. | ADDITIONAL VENUE REQUIREMENTS | | | | | | |
| 4.1. | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, | | | | | | |
| 4.2. | no animals are allowed anywhere within the facility. | | | | | | |
| 4.2. | No dumping of Fuel or Tyres, please make own arrangements. | | | | | | |
| 4.3. | No unlicenced driving of motor vehicles permitted at the Circuit. | | | | | | |
| 4.4. | No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the | | | | | | |
| 4.4. | entire Meeting. Officials may confiscate any such items for the duration of the Meeting. | | | | | | |
| 4.5. | Marquees are not to be erected without consent of the Club. | | | | | | |
| 4.6. | Camping is permitted, hot showers available. | | | | | | |
| 4.7. | Dinner available Friday and Saturday nights – RSVP required - contact Cathie on 0457 384 790 | | | | | | |
| 4.8. | Race Track is closed to All Competitors for practice from 12.01am Monday26th February | | | | | | |
| | | | | | | | |

Critical Persons Contacts

| Derek Ferry | General Manager | | 1 st point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs |
|---------------|-------------------------|--------------|---|
| Steve Fisher | Officials Coordinator | 0417 970 206 | 2 nd point of contact if above is not available |
| Graeme Abbott | State Technical Advisor | 0428 275 485 | For all Technical enquiries |