

## SUPPLEMENTARY REGULATIONS CLUB COMPETITION

**PERMIT NUMBER: GRA/18-0313**

### 1. STANDARD REQUIREMENTS

<b>1. MEETING TITLE:</b>	<b>Club Meeting Round One</b>	<b>CDR Meeting</b>
<b>2. DATE:</b>	Start: Sunday, 18 March 2018 End: Sunday, 18 March 2018	
<b>3. ORGANISATION:</b>	The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and the applicable State Regulations.	
<b>4. MEETING STATUS:</b>	<b>CLUB COMPETITION</b>	
<b>5. CLUB DRIVER RANKINGS MEETING:</b> Only Meetings between 1 March 2018 and 31 October 2018	The Meeting is deemed by Karting Australia as a “ <b>Club Driver Rankings Meeting</b> ” and will be conducted in accordance with the additional requirements of the “2018 CDR Rules and Conditions of Participation”.	
<b>6. ORGANISER: (This will normally be the Club or a Promoter)</b>		
<b>6.1.</b>	Grafton Sporting Car Club	
<b>6.2.</b>	PO Box 334 Grafton NSW 2460	
<b>6.3.</b>	Tel: 0428781157	Email: bede.martin@rms.nsw.gov.au
<b>7. ORGANISING COMMITTEE</b>		
<b>Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting.</b>		Col Martin Bede Martin
<b>8. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – “Essential Officials”)</b>		
Stewards of The Meeting	Stuart Hall (Chief Steward), Geoff Martin	
Clerk of the Course:	Dale Wright	
Chief Scrutineer:	Jeremy Gallagher	
Emergency and Medical Services:	Michael Porter	
<b>9. OTHER OFFICIALS</b>		
Assistant Clerk Of The Course:	Col Martin	
Chief Timekeeper	Liam Rolf	
Starter	Liam Rolf	
Grid Marshal	Col Martin	
Scales Marshal	Bede Martin	
Flags/Light Marshal	Bill Naughton	
Secretary of the Meeting	Bede Martin	

10. CIRCUIT DETAILS	
Circuit Name:	Mountain View Motor Sports Complex
Circuit Address:	262 Clarence Way, Mountain View NSW 2460
Track Length:	521 Metres
Direction Of Racing:	Clockwise
Track Density:	22
Notice Board:	Outside the Secretary's Office
Stewards Office:	Next to the canteen
Mechanical Breakdown Lane:	Will Not be in use at this Meeting.
Parc Fermé:	Between In and Out Grids

## 2. ADMINISTRATION

1. COMPETITION GROUPS	The Competition Groups listed below are permitted to compete at this Meeting. Competition Group names as listed in the 2018 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used.			
Competition Group	Eligible Classes for each Competition Group			
Cadet	Cadet 9	Cadet 12	<b>NOTE: Cadet 9 MUST be arranged behind Cadet 12.</b>	
Junior 4 Stroke	4SS			
Junior (Lower Performance)	KA4			
Junior (Higher Performance)	KA3	KA2	Junior Max	Junior Performance
Senior 4 Stroke	4SS			
Senior (Lower Performance)	KA4	KA3	TaG 100	TaG 125 Restricted
Senior TaG	TaG 125	X30		
Open Performance	KA1	KZ2	DD2	Open Performance (Chapter 18)
	<ul style="list-style-type: none"> <li>Should a particular Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups.</li> <li>A Sportsman Class approved through State Regulations will be permitted to Compete in the Competition Group on which that Sportsman Class is based.</li> </ul>			
2. ENTRIES				
2.1 ENTRIES OPEN:	9.00am 19/02/2018			
2.2 ENTRIES CLOSE:	Wednesday before the Meeting at midnight 14/03/2018			
2.3 LATE ENTRIES	In accordance with State Regulations "Late Entries" Will be accepted. <b>Note: A surcharge for a Late Entry Will apply.</b>			
2.4 LATE ENTRIES CLOSE:	08.30am 18/03/2018			
3. ENTRY FEE				
3.1 The Entry Fee for each Competition Group at this Meeting including GST and TDF is as follows:				

Competition Group Name	Entry Fee		
All Groups	\$70.00		
Second or Third Groups Entered	\$60.00		
Late Entry Surcharge	\$5.00		
<b>4. ENTRY PROCEDURE</b>			
4.1 Each Entry for this Meeting may be made using the CMS as follows:			
<ul style="list-style-type: none"> <li>Log on to your driver information via <a href="http://www.karting.net.au/">http://www.karting.net.au/</a></li> <li>Click on the licence and entries icon ( top centre of the screen )</li> <li>Click on the “Enter a Race Meeting” icon</li> <li>Enter your log on details</li> <li>Under ‘My Details’ functions, choose ‘Pre Enter Race Meeting’</li> <li>Choose the State in which the Meeting is being held</li> <li>Choose the Club who is the Organiser of the Meeting</li> </ul>			
4.2 Payment of the Entry Fee can be made as follows:			
Credit Card:	<table border="1"> <tr> <td>Mastercard</td> <td>Visa</td> </tr> </table>	Mastercard	Visa
Mastercard	Visa		
Payment at the Circuit for Late Entries Will be accepted.			
If accepted, the following payment methods are available:			
<b>Cash</b>			
<b>5. MINIMUM ENTRIES</b>			
5.1 4 is the minimum number of pre entries which must be received for each Competition Group.			
5.2 If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>must be</u> consolidated in accordance with the Competition Rules Chapter 1 – Rule 9.			

### **3. COMPETITION**

<b>1. FORMAT OF RACING</b>					
1.1	<b>Practice</b>	1 Practice session of 5 min will be held.			
1.2	<b>Qualifying</b>	There Will Not be Timed Qualifying at this Event.			
1.3	<b>Heats &amp; Final</b>	The system of gridding will be in accordance with State Regulations - Club Competition Format 14			
<b>2. DISTANCES</b>					
<b>Heat 1</b>	10	<b>Heat 2</b>	10	<b>Heat 3</b>	12
<b>Heat 4</b>	12	<b>Final</b>	15		
<b>3. ACCESS TO CIRCUIT</b>					
3.1	Competitors will be permitted to enter the Circuit from 06.00am on 18/03/2018				
<b>4. DRIVERS BRIEFING</b>					

4.1	<b>DATE:</b> 18/03/2018	<b>TIME:</b> 08.45am	<b>LOCATION:</b> Out Grid
<b>5. FUEL</b>			
5.1	PULP and E10 PULP are the only fuels permitted to be used at this Meeting.		
5.2	Control Fuel Will Not be used at this Meeting.		
<b>6. TIMETABLE</b>			
6.1	<b>Sunday the 18/03/2018</b>		
	<b>TIME</b>	<b>ACTIVITY</b>	
a)	06.00am	Gates open	
b)	07.00am	Canteen opens	
c)	08.30am	Close of entries	
d)	07.30am	Scrutineering	
e)	08.45am	Drivers Briefing	
f)	09.00am	Practice	
g)	Once practice is completed	Racing	
h)	Half an hour after the last race	Presentations	
<b>7. TROPHIES AND PRIZES</b>			
7.1	Trophies will be presented to 1 <sup>st</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> in all classes. <b>All points count.</b> In the event of a tie in points the position will be determined by who finished highest in the final.		

#### **4. CIRCUIT SPECIFIC REQUIREMENTS**

<b>1.</b>	<b>Paddock Allocation</b>
	Paddock allocation Will Not occur for the Meeting
<b>2.</b>	<b>MEDICAL SERVICES</b>
2.1.	Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:
	Mountain View Motor Sports Complex
	262 Clarence Way, Mountain View NSW 2460
<b>3.</b>	<b>KART RETRIEVAL</b>
3.1.	Pit Crew with trolleys Will be given access to the Circuit during Qualifying and Racing.
3.2.	Retrieval of Karts is at the discretion of the Clerk of the Course
3.3.	Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.
3.4.	Karts can be retrieved via the Out Grid.
<b>4.</b>	<b>ADDITIONAL VENUE REQUIREMENTS</b>
4.1.	Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.
4.2.	No dumping of Fuel or Tyres, please make your own arrangements.

4.3.	No unlicensed driving of motor vehicles permitted at the Circuit.
4.4.	No motorised scooters, mini bikes, roller blading, skateboards and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting.
4.5.	Marquees are not to be erected without consent of the Club.
4.6.	Camping is permitted at the track. At \$10.00 per night per camp.

#### Critical Persons Contacts

Derek Ferry	General Manager	0439 681 735	<b>1<sup>st</sup> point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to hospital and any other support needs</b>
Steve Fisher	Officials Coordinator	0417 970 206	<b>2<sup>nd</sup> point of contact if above is not available</b>
Graeme Abbott	State Technical Advisor	0428 275 485	<b>For all Technical enquiries</b>