



**SUPPLEMENTARY REGULATIONS**  
**CLUB COMPETITION**  
**PERMIT NUMBER: DUB/24-0504**

**A. MEETING ANNOUNCEMENT**

**MEETING TITLE:** Dubbo Club Day  
**MEETING DATES/TIMES:** **Start:** 07.00am 19<sup>th</sup> May 2024  
**Ends:** 04.30pm 19<sup>th</sup> May 2024  
**MEETING TYPE:** **SPRINT RACING**  
**MEETING LEVEL:** **Club Competition**  
**HOST CLUB:** Dubbo Kart Club  
**Phone:** 0490 101 894  
**Email:** dubbokartclub@hotmail.com  
**ORGANISER NAMES:** Frank Cross, Kevin Pola, Mary Cross

<b>PRIMARY OFFICIALS:</b>	
Chief Steward / Stewards:	Jude Preen G2 / Paul Cross G4
Clerk of Course:	Mick Burke G3
Chief Scrutineer:	Chris Riley G3
Emergency/Medical Services:	Narromine VRA
<b>OTHER OFFICIALS:</b>	
Assistant Clerk Of Course:	Kevin Pola G4, Craig Tailby G3
Starter:	Kevin Pola, Carly Cross
Chief Timekeeper:	Mary Cross
Safety Officer:	Frank Cross/ Ian Dunne
Grid Marshal:	Ian Dunne
Scales Marshal:	Ross Preen
<b>TRACK DETAILS:</b>	
Track Name:	Lincoln County Raceway
Track Address:	Newell Highway, Dubbo, NSW, 2830
Racetrack Option/Length:	Track A - 1056 metres
Direction of Driving:	Anti-Clockwise
Racetrack Density:	40



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Stewards Office:	Behind Race Tower / Secretary Office
Mechanical Breakdown Lane:	Will not be in use at this Meeting

## **B. MEETING ENTRY**

### **ENTRIES:**

Entries Open: 10.00am 19<sup>th</sup> April 2024  
Entries Close: 10.00am 18<sup>th</sup> May 2024  
Late Entries Accepted: No  
Late Entries Close: N/A

### **COMPETITION CLASSES:**

<b>Competition Group</b>	<b>Classes to Compete</b>	<b>Weight Divisions</b>	<b>Starts</b>
Novice & Rookies	Novice Rookies	N/A N/A	Rolling Rolling
Junior	Junior	Light, Heavy	Rolling
Senior Performance	Senior Performance	Light, Medium, Heavy	Rolling
Tag Restricted	Tag Restricted	Light, Heavy	Rolling
Tag 125	Tag 125	Light, Heavy	Rolling
4SS Senior	4SS Senior	Light, Medium, Heavy	Rolling

### **ENTRY FEE(S):**

The Entry Fee for each Class / Division at this Meeting including GST is as follows:

Novice, Rookies & Juniors: \$90.00  
Seniors: \$90.00  
Second Entries: \$70.00  
Late Entry Surcharge \$N/A

### **ENTRY PROCEDURE:**

Each Entry for this Meeting may be made using the **KNSW MyKarting Portal**.

Payment of the Entry Fee can be made as follows:

Via the Portal - Using your Credit Card: Visa, Mastercard.

At the Track - Using your Credit Card: Visa, Mastercard, EFTPOS or Cash.

The Clubs EFT details are: Dubbo Kart Club, BSB-062 534 ACC-1062 6888

(Always use your Licence number for reference).

For any credit card payment a processing Fee of \$2.50 will apply.

### **PENALTY AND PROTESTS:**

Refer to Section P of the KNSW Rulebook, [click here](#) for the Grounds & Processes summary.

### **C. MEETING FORMAT**

#### **FORMAT OF GROUP/CLASS/DIVISION RACING:**

Practice	There WILL be One (1) 6 Minute practice session	
Qualifying	There will be <b>no timed qualifying sessions.</b>	
<b>Race</b>	<b>Laps</b>	<b>Grid Determination</b>
Heat 1	8 Laps	Grid will be RANDOM DRAWN
Heat 2	8 Laps	Grid will be FINISHING POSITION HEAT 1
Heat 3	8 Laps	Grid will be POINTS FROM HEATS 1 & 2
Final	12 Laps	Grid will be FINISHING POSITION HEAT 3

#### **GRID PROCEDURE & POINT SCORES SYSTEM:**

The 30-point system will be used  
 (30,28,27,26,25,24,23,22,21,20,19,18,17,16,15,14,13,12,11,10,9,8,7,6,5,4,3,2,1,0)  
 DNF will receive lowest points after all other finishers. DNS, DSQ will receive zero (0) points.

#### **TROPHIES & PRIZES:**

Trophies/awards will be determined by **Final Only Counts.**  
 Trophies/awards will be presented to the first three (3) places in each Class/Division.  
 Other prizes and awards may also be presented at the discretion of the Club/Organiser.

### **D. MEETING TIMETABLE**

DAY / DATE	TIME	ACTIVITY / COMMENTS
Sunday 19 <sup>th</sup> May 2024	7:00am	Track Gates open
	7:30am	Canteen opens
	8.00am	Payment Confirmations at Race Secretary Office
	8.30am	Drivers Briefing
	9:00am	Practice & Racing
	4.00pm	(Approx.) Racing completed
	4:30pm	(Approx.) Presentation (Must be minimum of 30 mins after Racing completion)

### **E. MEETING CONDITIONS**

#### **CONTROL FUEL:**

Control Fuel will be used at this meeting.  
 Fuel is to be purchased from:  
 Inland Petroleum  
 Cnr Fitzroy & Cobra Sts, Dubbo

## **F. CLUB/TRACK REQUIREMENTS**

### **MEDICAL SERVICES:**

Any Medical assistance that is required outside of the operating hours when Karts are not on the Race Track please contact 000. The address to give to the Emergency Services is:

**Lincoln County Raceway,  
Newell Highway,  
Dubbo, NSW, 2830**

### **RACETRACK ENTRY:**

Once Karts start moving and the out-grid gate(s) are closed, there will be no further entry of Karts, persons or equipment to the Racetrack, until the completion of practice/racing and all Karts are stopped.

### **KART RETRIEVAL:**

Retrieval of Karts is at the discretion of the Clerk of Course.

A retrieval vehicle WILL be used.

Pit Crew must only enter the Racetrack area when permitted by the Grid Marshall or Clerk of Course, and then only if wearing a HIGH VISIBILITY Safety Vest or Clothing on the upper torso.

### **ANIMALS:**

Subject to the applicable laws which may govern the access of animals, no animals are allowed anywhere within the Track precinct, other than Registered Service Dogs.

### **OTHER:**

No dumping of Fuel or Tyres, please make your own arrangements.

No unlicensed driving of motor vehicles permitted at the Track.

No Kart engine starts any day before 7.30am or during Drivers Briefing.

Overnight camping IS permitted on the grounds.

Please keep the Ambulance gate/entrance clear at all times.

No Scooters, E-Scooters and Pushbikes on any pathway in and around the canteen, amenities and timing tower.

### **ACCOMMODATION:**

DCK preferred supplier of accommodation is:

Abel Tasman Motor Inn  
133-135 Whylandra St  
Dubbo NSW 2830  
Phone: 02 6885 2555



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## **G. CRITICAL INCIDENT CONTACTS**

<b>Steve Fisher - 0417 970 206</b>	Officials Coordinator <b>1<sup>st</sup> point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to Hospital and any other support needs.</b>
<b>Graeme Abbott - 0428 275 485</b>	State Technical Advisor <b>For all Technical enquiries.</b>