

## SUPPLEMENTARY REGULATIONS

### CLUB COMPETITION

**PERMIT NUMBER: ORA/22-0514**

### A. MEETING ANNOUNCEMENT

**MEETING TITLE:** Round 1 – Club Championship  
**MEETING DATES/TIMES:** Start: Sunday 29/05/2022 – 7.00am  
Ends: Sunday 29/05/2022- 5.00pm  
**MEETING TYPE:** SPRINT RACING  
**MEETING LEVEL:** CLUB COMPETITION  
**HOST CLUB:** Orange Kart Club  
Phone: 0400 244 456  
Email: dan@ecoscapecolutions.com.au  
**ORGANISER NAMES:** Dan Curran

#### **PRIMARY OFFICIALS:**

Chief Steward / Stewards: Donna Snaidero, Jude Preen  
Clerk of Course: Peter Brien  
Chief Scrutineer: Bob Blackman, Craig Tailby  
Emergency/Medical Services: Wayne Gallagher

#### **OTHER OFFICIALS:**

Assistant Clerk Of Course: Karen Morse, Craig Tailby  
Starter: Phil Schmarr  
Chief Timekeeper: Rachael Barrington  
Safety Officer: Tim Nalder  
Grid Marshal: Ross Preen  
Scales Marshal: Bob Blackman

#### **TRACK DETAILS:**

Track Name: Orange Kart Track  
Track Address: Perc Griffin Way  
Racetrack Option/Length: C Track  
Direction of Driving: Clockwise  
Racetrack Density: 34  
Stewards Office: Next to First Aid  
Mechanical Breakdown Lane: Won't be in used at this Meeting

### B. MEETING ENTRY

#### **ENTRIES:**

Entries Open: Friday 29<sup>th</sup> April 2022  
Entries Close: Friday 28<sup>th</sup> May 2022

Late Entries Accepted: No  
 Late Entries Close: N/A

**COMPETITION CLASSES:**

| Competition Group  | Eligible Classes                     | Weight Divisions             | Starts             |
|--------------------|--------------------------------------|------------------------------|--------------------|
| Novice & Rookies   | Novice<br>Rookies                    | N/A<br>N/A                   | Rolling<br>Rolling |
| Juniors            | Junior                               | Light, Heavy                 | Rolling            |
| Junior Performance | Junior Performance                   | N/A                          | Rolling            |
| Seniors            | 4SS Senior                           | Light, Medium, Heavy         | Rolling            |
| Senior Performance | Senior Performance<br>Tag Restricted | Light, Heavy<br>Light, Heavy | Rolling<br>Rolling |
| Open Tag           | Tag 125                              | Light, Heavy                 | Rolling            |

**ENTRY FEE(S):**

The Entry Fee for each Class / Division at this Meeting including GST is as follows:

Novice, Rookies & Juniors: \$100.00  
 Seniors: \$100.00  
 Second Entries: \$ 90.00  
 Late Entry Surcharge N/A

**ENTRY PROCEDURE:**

Each Entry for this Meeting may be made using the **KNSW My Karting™ Portal**.

Payment of the Entry Fee can be made as follows:

Via the Portal - Using your Credit Card: Visa, Mastercard or by EFT (Direct Deposit).  
 At the Track - Using your Credit Card: Visa, Mastercard, EFTPOS or Cash.

The Clubs EFT details are Orange Kart Club Inc. BSB: 082-774 ACC: 82-244-9499  
 (Always use your Licence number for reference).

For any credit card payments, a processing fee of \$2.50 will apply.

**C. MEETING FORMAT**

**FORMAT OF GROUP/CLASS/DIVISION RACING:**

|             |  |   |
|-------------|--|---|
| Practice    | There will be 1 practice session<br>Each practice session will be 5 mins in duration |   |
| <b>Race</b> | <b>Laps</b>  | <b>Grid Determination</b>   |
| Qualifying  |  | <b>There will be No Timed Qualifying sessions for KNSW Group/Class/Division</b> |
| Heat 1      | 8 Laps   | Grid will be Random drawn   |
| Heat 2      | 8 laps   | Grid will be Random drawn   |
| Heat 3      | 8 laps   | Grid will be Random drawn   |
| Final       | 12 Laps  | Grid will be highest points order of all 3 heats                                |

**POINTSCORE SYSTEM:**

Finishing Position Points:

- Zero points system (0,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20, etc)  
 DNF will receive Field +1 points, DNS will receive Field +2 points,  
 DSQ will receive Field +3 points.

### **TROPHIES & PRIZES:**

Trophies/awards will be determined by All Points Count  
 Trophies/awards will be presented to the first 3 places in each Class/Division.  
 Series Prizes will be awarded based on the accumulative points across all 3 rounds.  
 Other prizes and awards may also be presented at the discretion of the Club/Organiser.

### **D. MEETING TIMETABLE**

| <b>DAY / DATE</b>             | <b>TIME</b> | <b>ACTIVITY / COMMENTS</b>   |
|-------------------------------|-------------|--|
| Saturday 28 <sup>th</sup> May | 12.00pm     | Free Practice  |
|                               | 5.00pm      | Practice finished  |
| Sunday 29 <sup>th</sup> May   | 6.00am      | Track Gates open   |
|                               | 7.00am      | Close of confirmations   |
|                               | 7.00am      | Canteen opens  |
|                               | 7.30am      | Drivers Briefing<br>Scrutineering  |
|                               | 8.00am      | Racing Begins  |
|                               | 1.00pm      | Lunch  |
|                               | 1:15pm      | Racing continues   |
|                               | 4.00pm      | (Approx.) Racing completed   |
|                               | 4.30pm      | (Approx.) Presentation.<br>(Must be minimum of 30 mins after Racing completion). |

### **E. MEETING CONDITIONS**

#### **CONTROL FUEL:**

Control Fuel won't be used at this Meeting.

### **F. CLUB/TRACK REQUIREMENTS**

#### **MEDICAL SERVICES:**

Any Medical assistance that is required outside of the operating hours when Karts are not on the Race Track please contact 000. The address to give to the Emergency Services is:

Orange Kart Track  
 Perc Griffin Way  
 Orange

#### **RACETRACK ENTRY:**

Once Karts start moving and the Out-grid gate(s) are closed, there will be no further entry of Karts, persons or equipment to the Racetrack, until the completion of practice/racing and all Karts are stopped.

#### **KART RETRIEVAL:**

Retrieval of Karts is at the discretion of the Clerk of Course.

Pit Crew must only enter the Racetrack area when permitted by the Grid Marshall or Clerk of Course, and then only if wearing a HIGH VISIBILITY Safety Vest or Clothing on the upper torso.

#### **ANIMALS:**

Subject to the applicable laws which may govern the access of animals, no animals are allowed anywhere within the Track precinct, other than Registered Service Dogs.

**OTHER:**

- No dumping of Fuel or Tyres, please make your own arrangements.
- No unlicensed driving of motor vehicles permitted at the Track.
- No Kart engine starts any day before 8.00am or during Drivers Briefing.
- Overnight camping Is permitted on the grounds.
- Please keep the Ambulance gate/entrance clear at all times.

**COVID-19 REQUIREMENTS:**

In accordance with Government Public Health Orders and Restrictions.

**G. CRITICAL INCIDENT CONTACTS**

|  |   |
|--|---|
| <p><b>Steve Fisher - 0417 970 206</b></p>  | <p>Officials Coordinator<br/> <b>1<sup>st</sup> point of contact for ALL Critical Incidents, Mandatory notifications of ALL injuries transported to Hospital and any other support needs.</b></p> |
| <p><b>Graeme Abbott - 0428 275 485</b></p> | <p>State Technical Advisor<br/> <b>For all Technical enquiries.</b></p>   |